

# WESTMINSTER PRESBYTERIAN CHURCH

WORSHIP SUPPLEMENT FOR FEBRUARY 9, 2025

## Prelude

Prière  
Théodore Dubois

## O for a Thousand Tongues to Sing

### VERSE 1

O for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

### VERSE 2

My gracious Master and my God,  
assist me to proclaim,  
to spread thro' all the earth abroad  
the honors of thy name.

### VERSE 3

Jesus! the name that charms our fears,  
that bids our sorrows cease,  
'tis music in the sinner's ears,  
'tis life and health and peace.

### VERSE 4

He breaks the pow'r of canceled sin,  
he sets the prisoner free,  
his blood can make the foulest clean,  
his blood availed for me.

### VERSE 5

He speaks, and listening to his voice  
new life the dead receive,  
the mournful, broken hearts rejoice,  
the humble poor believe.

### VERSE 6

In Christ, your head, ye then shall know,  
shall feel your sins forgiv'n;  
anticipate your heav'n below  
and know that love is heav'n.

### VERSE 7

Glory to God and praise and love  
be ever, ever giv'n  
by saints below and saints above,  
the Church in earth and heav'n.

"O for a Thousand Tongues to Sing"  
Text: Charles Wesley, 1739; alt.  
Music: Carl G. Glazer, 1784-1829; arranged by Lowell Mason, 1839 (AZMON)  
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## Doxology

Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.  
Amen.

"Praise God From Whom All Blessings Flow"  
Text: Thomas Ken, 1709  
Music: Louis Bourgeois's Genevan Psalter, 1551 (OLD HUNDREDTH)  
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## Overflowing with Your Goodness

Overflowing with your goodness,  
your blessings I see.  
For your grace is neverending,  
it flows over me.  
Let us sing like heaven's angels,  
praising God from high above.  
Overflowing with your goodness  
and unending love.

Come, thou Fount of every blessing,  
tune my heart to sing thy grace.  
Streams of mercy, never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above;  
praise the mount! I'm fixed upon it,  
mount of thy redeeming love!

"Overflowing with Thy Goodness with Come Thou Fount"  
Words and Music: Milton and Joanne LeDoux  
©2022 Billingsly Square Music  
"Come Thou Fount of Every Blessing"  
Text: Robert Robinson, c. 1758  
Music: Traditional American melody; John Wyeth's Repository of Sacred Music, 1813 (NETTLETON)  
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## I to the Hills Lift Up Mine Eyes

I to the hills lift up mine eyes,  
from where shall come mine aid.  
Mine help doth from Jehovah come,  
which heav'n and earth hath made.

He will not let thy foot be mov'd,  
nor slumber that thee keeps.  
Lo he that keepeth Israel,  
he slumbreth not, nor sleeps.

The LORD, thy keeper is,  
the LORD on thy right hand the shade.  
The sun by day, nor moon by night,  
shall thee by stroke invade.

The LORD shall keep thee from all ill,  
thy soul he keeps away,  
Thy going out, and thy income,  
the LORD keeps now and aye. Amen.

"I To the Hills Lift Up Mine Eyes"  
Music: Jean Berger ©1975 Augsburg Publishing House  
Text: Psalm 121, from the Bay Psalm Book, 1640  
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### **I Am His, and He Is Mine**

#### VERSE 1

Loved with everlasting love,  
led by grace that love to know;  
gracious Spirit from above,  
thou hast taught me it is so!  
O, this full and perfect peace!  
O, this transport all divine!  
In a love which cannot cease,  
I am his, and he is mine.  
In a love which cannot cease,  
I am his, and he is mine.

#### VERSE 2

Heav'n above is softer blue,  
earth around is sweeter green!  
Something lives in every hue  
Christless eyes have never seen:  
Birds with gladder songs o'erflow,  
flow'rs with deeper beauties shine,  
since I know, as now I know,  
I am his, and he is mine.  
Since I know, as now I know,  
I am his, and he is mine.

#### VERSE 3

Things that once were wild alarms  
cannot now disturb my rest;  
closed in everlasting arms,  
pillowed on the loving breast.  
O, to lie forever here,  
doubt and care and self resign,  
while he whispers in my ear,  
I am his, and he is mine.  
While he whispers in my ear,  
I am his, and he is mine.

#### VERSE 4

His forever, only his;  
who the Lord and me shall part?  
Ah, with what a rest of bliss  
Christ can fill the loving heart!  
Heav'n and earth may fade and flee,  
first-born light in gloom decline;  
but while God and I shall be,  
I am his, and he is mine.  
But while God and I shall be,  
I am his, and he is mine.

"I Am His and He Is Mine"  
Text: George W. Robinson, 1890  
Music: James Mountain, 1890, (EVERLASTING LOVE)  
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### **Postlude**

**Allegro (from Organ Concerto No. 15)**  
Johann Gottfried Walther

## Scripture to Cross-reference

### O for a Thousand Tongues to Sing

#### 1 Chronicles 16:23-25

Sing to the Lord, all the earth!  
Tell of his salvation from day to day.  
Declare his glory among the nations,  
his marvelous works among all the peoples!  
For great is the Lord, and greatly to be praised,  
and he is to be feared above all gods. (ESV)

### Overflowing with Your Goodness

#### John 7:37-38

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" (ESV)

### I to the Hills Lift Up Mine Eyes

#### Psalm 121

*A Psalm of Ascents.*

I lift up my eyes to the hills.  
From where does my help come?  
My help comes from the Lord,  
who made heaven and earth.  
He will not let your foot be moved;  
he who keeps you will not slumber.  
Behold, he who keeps Israel  
will neither slumber nor sleep.  
The Lord is your keeper;  
the Lord is your shade on your right hand.  
The sun shall not strike you by day,  
nor the moon by night.  
The Lord will keep you from all evil;  
he will keep your life.  
The Lord will keep  
your going out and your coming in  
from this time forth and forevermore. (ESV)

### I Am His, and He Is Mine

#### Ruth 4:13-17

So Boaz took Ruth, and she became his wife. And he went in to her, and the Lord gave her conception, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without a redeemer, and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him." Then Naomi took the child and laid him on her lap and became his nurse. And the women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed. He was the father of Jesse, the father of David. (ESV)

#### Matthew 1:18-23

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and

unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet:

“Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel” (which means, God with us). (ESV)

If you have questions, comments, or suggestions regarding the worship supplement, please contact Sara Terrell, Director of Worship and Music ([sara@wpc-clt.org](mailto:sara@wpc-clt.org)).